Description of the Procedures for the Selection of the International Events

Annex 1

**(An accompanying document for the Application)**

(Applicant's name and requisites)

BI Budgetary institution Lithuanian Council for Culture

E-mail: **renginiai@ltkt.lt**

**APPLICATION COVER LETTER**

We confirm that:

1. In the application, e.g. in all documents sent by the Fund for Cultural Support concerning the selection of potential applicants for the "Strategic Financing of International Events" (hereinafter referred to as the "Documents") are funded by the Fund for Cultural Support, the information provided is accurate and correct, and the submitted data is in line with reality;
2. The Lithuanian and English language versions of the documents are identical;
3. The applicant is not been or being bankrupt, reorganized or liquidated, their activities are not suspended, and the accounts are not withheld;
4. The applicant has duly accounted for the funds received previously from the state budget;
5. we are familiar with the conditions for the selection and funding of International events as indicated in the invitation, they are clear and understandable, and we agree with them.

ATTACHED.

1. **Mandatory documents:**

|  |  |  |
| --- | --- | --- |
| **Ord.No** | **Document title** | **Number of document sheets, pcs.** |
|  | Application for the selection of international events |  |
|  | Form of the budget and financial management of the event | - |
|  | Plan of the event activities for 2019-2021 | - |
|  | Descriptions of professional activities of the applicant's manager, project manager and other key applicant's employees (*a total of no more than 8 pages*) |  |
|  | Documents supporting the contributions of partners, sponsors (copies thereof) |  |
| 1.5.1. | (*enter the title of the document*)  |  |
| 1.5.2. | (*enter the title of the document*)  |  |

1. **Other documents (their copies)**, which, in the opinion of the applicant, may be relevant for the assessment of the application (for example, visual material supplementing the content of the submitted application, etc..):

|  |  |  |
| --- | --- | --- |
| **Ord. No.** | **Document title** | **Number of document sheets, pcs.** |
|  | *(enter the title of the document)*  |  |
|  | *(enter the title of the document)*  |  |

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|  | Stamp |  |
| (the name and surname of the applicant's head) |  | (signature) |
|  |  |  |
| (the name and surname of the project manager) |  | (signature) |
|  |  |  |
| (the name and surname of the Applicant's accountant (financier) |  | (signature) |